

# Application and Contract for Exhibit Space

2024 HBA of Central Missouri Home Show

February 23 and 24, 2024 Capital Mall 3600 Country Club Dr,  
Jefferson City MO 65109

Hours: Friday, 12 PM to 6:30 PM & Saturday, 10:00 AM to 5 PM



HBA of Central MO Member? \_\_\_\_\_

Business: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Sell Merchandise at Show? (Y or N): \_\_\_\_\_ If Yes, MO sales tax #: \_\_\_\_\_

### Home Show 2023 Checklist: (Please check and complete all areas)

**Booth Location:** First choice: \_\_\_\_\_ Second choice: \_\_\_\_\_ Third choice: \_\_\_\_\_

**Product or service to be exhibited:** \_\_\_\_\_

**Booth Size** – includes one skirted table, two chairs, wastebasket, pipe and drape

	Member	Non-Member
_____ 8 x 10 single Booth	\$500	\$715
_____ 8x10 prime Booth	\$625	\$875
_____ Endcap Booth	\$1225	\$1500
_____ Center Court Prime 8x16	\$1375	Members only
_____ Center Court Prime 20x20	\$1675	Members only

**Table Size [check one]:** 8' 6' 4' or No Table (One table included with booth registration  
Additional tables can be rented through Page & Brown Convention Services)

**Certificate of Insurance**

Electric and additional tables are available through Page & Brown Convention Services 573-348-5176

Accompanying this Contract is the **non-refundable deposit** in the amount of \$250 **payable by November 30, 2023** to reserve the following booth or booths: **If deposit is NOT received by November 30, 2023, your booth will be available for sale and will not be reserved in your company's name. This will be strictly enforced.**

**Balance Due by January 15, 2024**

**Final Payments not received by January 15th, will result in a forfeit of your booth space.**

I understand that my exhibit space commitment is a binding obligation upon my signature below and delivery of the non-refundable deposit described above.

**I UNDERSTAND THAT THE ATTACHED RULES & REGULATIONS GOVERN THIS SHOW & AGREE TO ABIDE BY THEM & ACKNOWLEDGE RECEIPT OF A COPY OF SAID RULES & REGULATIONS BY SIGNING THIS CONTRACT. \* All Exhibitors are required to submit proof of insurance.**

Signature \_\_\_\_\_ Title \_\_\_\_\_

Mail Payment & Home Show Contract to HBA, 1420 Creek Trail Drive, Jefferson City, MO 65109  
Contact: HBA office 573-635-6001 or [rachel@hbacentralmo.com](mailto:rachel@hbacentralmo.com) [www.hbacentralmo.com](http://www.hbacentralmo.com)